

# Virginia FFA Guide



Virginia FFA does not discriminate against employees, students, or applicants on the basis of race, color, sex, sexual orientation, disability, age, veteran status, national origin, religion, or political affiliation.

# State FFA Junior Forestry

## I. Description:

The State level of the Junior Division Forestry Event is held each spring in conjunction with the senior division event. The event is comprised of the first and second place teams from each area competition.

The event contains five parts:

- Ⓐ Tree Identification
- Ⓐ Determination of Tree Value
- Ⓐ Estimation of Board-Foot Volume of Standing Timber
- Ⓐ Equipment Identification
- Ⓐ Map Interpretation

Basic calculators (non-programmable) may be used in the event. The time limit for each event is determined by the forester in charge of setting up the event; however, a minimum of 20 minutes per event is allowed. Extra time is provided for movement from one event to the next.

Date Due: Spring event with date set annually by the Advisory Council

## II. OBJECTIVES

- Ⓐ Ability to understand and use forestry terms.
- Ⓐ Ability to promote an understanding of the economic impact of the forest environment and the forest industry to the American economy.
- Ⓐ Ability to recognize sustainability (multiple use) opportunities in the forests.
- Ⓐ Ability to recognize environmental and social factors affecting the management of forests.
- Ⓐ Ability to identify major species of trees of economic importance to the United States and internationally.
- Ⓐ Ability to identify hand tools, equipment, and their uses in forestry management.
- Ⓐ Ability to recognize and understand approved silviculture practices in the United States.
- Ⓐ Ability to identify forest disorders
- Ⓐ Ability to take a forest inventory.
- Ⓐ Ability to utilize marketing management strategies.
- Ⓐ Ability to recognize safety practices in forest management.

## III. Agriculture, Food and Natural Resources (AFNR) Career Cluster Content Standards

With the recommendation of the National FFA Board of Directors, all national FFA programs have incorporated these standards to guide the direction and content of program materials and activities. Refer to Appendix A in this document for a complete list of the measurable activities that participants will carry out in this event. For details about the incorporation of AFNR standards, refer to the Introduction chapter of the National CDE handbook.

## IV. EVENT RULES

- Ⓐ The team will consist of four individuals and all four scores will count toward the team score. The team score is comprised of the combined scores of each individual and the team activity in which all team members will participate.

◎ Participants must come to the event prepared to work in adverse weather conditions. The event will be conducted regardless of weather. Participants should have rain gear, warm clothes and proper footwear. Each participant must provide the following safety equipment, and it must be worn while in the woods or the participant will be disqualified:

- Closed-Toe Shoes
- Long Pants

◎ Students will need to provide their own clipboard, two number two pencils, Biltmore stick, and four-function calculator.

◎ Participants must follow instructions from event staff for handling materials during the event. Any infraction of this rule will be sufficient to eliminate the team from the event.

◎ Observers will not be permitted in the event area while the event is in progress.

◎ Participants will be assigned to group leaders who will escort them to various event-staging sites. Each participant is to stay with his/her assigned group leader throughout the event or until told to change leaders by the event superintendent.

◎ All participants will be given an identification number by which they will be designated throughout the event.

◎ Written Materials: All written materials will be furnished for the event. No written materials such as tests, problems and worksheets shall be removed from the event site.

◎ Any participant in possession of an electronic device such as cell phones in the event area is subject to disqualification.

## V. Procedure:

### Event I: Tree Identification

1. Twenty-five (25) live specimens, pressed samples, fresh leaf samples and/or standing trees, from the list below will be displayed for participants to identify by common names. A number will designate each specimen.
2. **Time:** Each participant will be allowed 20 minutes to complete this phase.
3. **Scoring:** Five points will be given for each specimen that is correctly identified for a maximum of 100 points.

#### Specimen

Alder, Red

Ash White

Aspen, Bigtooth

Aspen, Quaking

Baldcypress

Basswood\*

Beech, American

Birch, Black

Birch, White

Birch, Yellow\*

Cedar, Eastern Red

Cherry, Black (Wild Cherry)

Cottonwood, Eastern

Dogwood

Elm

Fir, Balsam

Fir, Douglas

Hackberry

Hemlock, Eastern

Hemlock, Western

Hickory

Holly

Hornbeam, American

Larch\*

Locust, Black (Yellow

Locust) Locust, Honey

Maple, Red

Maple, Sugar

Mulberry, Red

Oak, Black

Oak, Chestnut

Oak, Northern Red

Oak, Post

Oak, Scarlet

Oak, Southern Red

Oak, White

Persimmon

Pecan

Pine, Eastern White

Pine, Loblolly

Pine, Lodgepole

Pine, Longleaf

Pine, Pitch

Pine, Ponderosa

Pine, Red

Pine, Shortleaf

Pine, Virginia

Poplar, Yellow (Tulip Tree)

Redbud

Red Cedar, Western\*

Spruce, Red

Spruce, Sitka

Spruce, White\*

Sassafras

Sweetgum

Sycamore

Walnut, Black

Willow, Black

#### Notes:

Highlighted: National FFA Contest only because they are not normally found in Virginia.

Asterisks: New to 2025 list (from Nationals).

## **Event II: Determination of Tree Values (100 points)**

1. The trees with clean, straight trunks of different, but even-inch DBH (Diameter Breast Height) between 10 and 16 inches will be selected. (For purposes of scoring, trees with “break-even” values are avoided.)
2. Each participant will measure each tree and determine its value if sold for lumber and its value if sold as pulpwood.
3. In determining volume of pulpwood, trees will be measured to a top diameter of 4 inches. In determining saw timber, use rules in Event III.
4. In reducing cubic-foot volume to cords, the conversion factor of 90 for a standard cord (4'x4'x8') is used.
5. The prevailing market price (in whole dollars) for lumber per thousand board feet and for pulpwood per standard cord is provided to participant before the event.
6. In calculating cubic-foot volume, calculations are carried three decimal places.
7. Points are awarded as follows:
  - a. 5 points for each correct diameter
  - b. 5 points for each correct number of 16-foot logs (within 1/2 log of official count)
  - c. 5 points for each correct number of 5-foot bolts (within 1 bolt of official count)
  - d. 5 points for each tree correctly selected to be cut for saw timber or for pulpwood (participant must mark “should be cut for” correctly before credit can be given for “difference in value”) (see score sheet at the end of this event)
  - e. 30 points for difference in value if estimate is within 20% of the official estimate; 20 points if within 30%; 10 points if within 40%.

## **Event III: Estimation of Board-Foot Volume of Standing Timber (100 points)**

1. Using the provided tree measurement tools, each participant will measure five pre-numbered trees on a plot for board foot volume. The participant must record the DBH (Diameter Breast Height) to the nearest two-inch (even-inch) class and the merchantable height of each tree height rounded down to the nearest 1/2 log. Volume tables will be provided at the event.
2. The following minimum diameters and log length will be:

### ***Minimum Saw Timber***

|              |              |
|--------------|--------------|
| DBH          | 10 inches    |
| Top Diameter | 8 inches DIB |
| Height       | 16 feet      |

3. Merchantable height stops are estimated to the upper point on a tree where it becomes 8 inches in diameter or where a major fork in a tree stem occurs or where a limb has a diameter equal to  $\frac{1}{2}$  of the diameter of the tree at that point.
4. Time: Each participant will be allowed 20 minutes to complete this phase.
5. Scoring: Twenty-five points will be given for the correct DBH and five points for the correct height. Fifty points will be given for the correct volume per acre. Ten points will be deducted for each 5 percent deviation (plus or minus) from the correct measured volume. 50 points for difference in value if estimate is within 5% of the official estimate; 40 points if within 10%; 30 points if within 15%, 20 points if within 20% and 10 points with in 25%.

## Event IV: Equipment Identification Practicum (100 points)

1. Twenty-five pieces of equipment from the following list will be displayed for participants to identify by technical names.
2. Each piece of equipment will be designated by number.
3. Time: Each participant will be allowed 20 minutes to complete this phase.
4. Scoring: Four points will be given for each piece of equipment identified correctly for a total of 100 points. All answers must be correct. No partial credit will be given.

### Specimen

|                           |                            |                          |
|---------------------------|----------------------------|--------------------------|
| Abney Level*              | Fire-Swatter               | Soil Sampler             |
| Altimeter                 | First Aid Kit              | Soil Test Kit            |
| Angle Gauge               | Flow/Current Meter         | Staff Compass            |
| Ascender                  | Foot Ascender*             | Stereoscope              |
| Automatic Level           | Gas Tank*                  | Stump Grinder*           |
| Axe*                      | GPS Receiver               | Tally Book               |
| Back-pack Fire Pump       | Hand Compass               | Tally Meter              |
| Bark Gauge                | Hand Lens/Field Microscope | Timber Tongs             |
| Bulldozer                 | Harvester*                 | Tree Caliper             |
| Canthook                  | Hip Chain                  | Tree Climbers*           |
| Carabiner                 | Hypo-Hatchet               | Tree Marking Gun         |
| Chainsaw                  | Increment Borer            | Tree Planting Hoe or Bar |
| Chainsaw Chaps            | Jacob Staff                | Tree Skidder             |
| Chipper*                  | Log Rule                   | Water Sampler            |
| Climbing Harness*         | Logger's Tape              | Water Test Kit           |
| Clinometer                | Lopper*                    | Wedge Prism              |
| Combination Tool          | Maul                       | Yarder*                  |
| Cruising Vest*            | Peavy                      |                          |
| Data Recorder             | pH Meter                   |                          |
| Delimber*                 | Planimetr                  |                          |
| Densitometer              | Plant Press                |                          |
| Diameter Tape             | Plastic Flagging           |                          |
| Dot Grid                  | Pole Saw                   |                          |
| Drip Torch                | Pruning Saw                |                          |
| Ear Protection            | Pulaski Forester Axe       |                          |
| Endloader                 | Pulley*                    |                          |
| Feller Buccher            | Relaskop                   |                          |
| Felling Wedge             | Safety Glasses             |                          |
| Fiberglass Measuring Tape | Safety Hard Hat            |                          |
| Fire Rake                 | Scale Stick                |                          |
| Fire Shelter              | Secchi Disc                |                          |
| Fire Weather Kit          | Skidder*                   |                          |

\* Will be added to the 2025 state contest.

## **Event V: Map Interpretation Practicum (100 points)**

1. Participants will be furnished a United States geological survey topographic map with specific points marked for the participant to identify. The participant shall know legal description, recognize topographic map symbols, and understand the meaning of map symbols and size and location of 40 acres or more in a section.
2. Ten points on the map will be clearly marked with a number or arrow pointing to the section, symbol, or area on the map to be identified.
3. Examples:
  - (a) What is the legal description of the area boxed?
  - (b) What is the item located at this point?
  - (c) What is the acreage of the area enclosed?
  - (d) In what section is the city of Marshall located?
4. Legal descriptions will be written or described according to the following:  
NW Northwest  
T Township  
SE Southeast  
R Range  
S Section (640 acres)  
1/4 Quarter of a section (160 acres)
5. **Scoring:** Ten questions or problems will be completed. Ten points will be awarded for each correct answer. No partial credit will be given.

## **VI. SCORING**

|                          | <b>Individual Team</b> |             |
|--------------------------|------------------------|-------------|
| Tree Identification      | 100                    | 400         |
| Tree Values              | 100                    | 400         |
| Board-Foot Volume        | 100                    | 400         |
| Equipment Identification | 100                    | 400         |
| Map Interpretation       | 100                    | 400         |
| <b>Total</b>             | <b>500</b>             | <b>2000</b> |

## **VII. TIEBREAKERS**

- ⌚ Tiebreakers for teams will be the 1st, 2nd and 3rd high individuals.
- ⌚ Tiebreakers for individual scores will be:
  - Tree Identification
  - Equipment Identification
  - Board Foot Volume
  - Tree Values

## **VIII. AWARDS**

Awards will be presented at the contest at the same time results are presented. Awards are presented to teams as well as individuals based upon their rankings.

## FORESTRY

### CAREER DEVELOPMENT EVENT

#### What is it?

Participate in this COE to grow your skills in forestry management. At the competition, members identify trees and forestry equipment. They also demonstrate their skills measuring board-foot volume of standing trees and determine tree volume.

#### Career Opportunities

##### *Career Clusters*

- Agricultural and Forestry Production
- Management and Financial Specialties
- Marketing, Merchandising and Sales
- Science and Engineering
- Education and Communication

*Career opportunities found in the career cluster areas:*

- **Agricultural and Forestry Production** - forest ranger, log grader, lumber mill operator, limber manager, forester, forest fire fighter
- **Management and Financial Specialties** - log exporter, Christmas tree farm manager
- **Marketing, Merchandising and Sales** - forest products merchandiser
- **Science and Engineering** - forestry scientist, resource economist, silviculturist, dendrologist
- **Education and Communication** - postsecondary teacher, forest fire control tower communications

#### Educational Requirements

**High School Diploma** - lumber mill operator, forest fire fighter, forest fire control tower communications

**Bachelor Degree** - forest ranger, log grader, timber manager, forest products merchandiser, forester, Christmas tree farm manager, silviculturist, dendrologist

**Graduate Degree** - forestry scientist, resource economist, postsecondary teacher

#### SAE Opportunities

Chopping, selling, and delivering firewood, raising Christmas trees and selling them, employment at the U.S. Forest Service

#### Proficiency Award Areas

Forest Management and Products  
Agriculture Sales and/or Services

#### Culiculum Resources

- " The U.S. Department of Interior Geological Survey Topographic Map Information and Symbols Key, Map Distribution, U.S. Geological Survey, Box 25286, Federal Center, Denver, CO 80223.
- " David A. Anderson, I.I. Holland and Gary L. Rolfe. *Forests and Forestry*, current edition. Danville, IL: The Interstate Printers Publishers, Inc.
- " WM. Harlow, E.S. Harrar, and F.M. White. *Textbook of Dendrology*, current edition. New York, NY: McGraw-Hill Book Company
- " B. McManan Collins and Fred M. White. *Elementary Forestry*. Reston, VA: Reston Publishing Company, Inc.
- " *Si/ries of Forests of United States*, Handbook #271, U.S. Forest Service, P.O. Box 2417, 12<sup>th</sup> and Independence Avenue, SW, Washington, DC 20013
- " owners Manual - Homelite - Division of Textron, P.O. Box 7047, Charlotte, NC 28217.
- *Forestry Handbook*, current edition, Edited by Karl Wenger for the Society of American Foresters, 5400 Grosvenor Lane, Bethesda, MD 20814.
- " Timber Harvesting, current edition, American Pulpwood Association, The Interstate Printers & Publishers, Inc., Danville, IL.
- Chain Saw Manual, current edition, American Pulpwood Association, The Interstate Printers & Publishers, Inc.; Danville, IL
- William G. Camp & Thomas R. Daughtery. *Managing Our Natural Resources*, current edition, Albany, N.Y: Delmar Publishers, Inc.
- Virginia Department of Forestry. <http://www.dof.virginia.gov/mgt/trees/index.shtml>
- " *Forestry Guide for Agriculture Education in Virginia*, CTE Resource Center, current edition.

# Junior Forestry

## Event I: Tree Identification

Name \_\_\_\_\_ School \_\_\_\_\_

| Tree No.     | Species      | Correct                     |
|--------------|--------------|-----------------------------|
| 1.           |              | Ash, White Aspen,           |
| 2.           |              | Bigtooth                    |
| 3.           |              | Baldcypress                 |
| 4.           |              | Basswood                    |
| 5.           |              | Beech, American             |
| 6.           |              | Birch, Black                |
| 7.           |              | Birch, White                |
| 8.           |              | Cedar, Eastern Red          |
| 9.           |              | Cherry, Black (Wild Cherry) |
| 10.          |              | Cottonwood, Eastern         |
| 11.          |              | Dogwood                     |
| 12.          |              | Elm                         |
| 13.          |              | Fir, Balsam                 |
| 14.          |              | Fir, Douglas                |
| 15.          |              | Hackberry                   |
| 16.          |              | Hemlock, Eastern            |
| 17.          |              | Hickory                     |
| 18.          |              | Holly                       |
| 19.          |              | Hornbeam, American          |
| 20.          |              | Locust, Black (Yellow)      |
| 21.          |              | Locust, Honey               |
| 22.          |              | Maple, Red                  |
| 23.          |              | Maple, Sugar                |
| 24.          |              | Mulberry, Red               |
| 25.          |              | Oak, Black                  |
| <b>TOTAL</b> | Points _____ | $\times 4 =$                |

# Junior Forestry

## Event II: Determination of Tree Values

Name \_\_\_\_\_ School \_\_\_\_\_

|                            | Tree No. 1       | Tree No. 2 |
|----------------------------|------------------|------------|
| <b>DBH</b>                 |                  |            |
|                            | <b>Sawtimber</b> |            |
| <b>Number of 16' logs</b>  |                  |            |
| <b>Volume board feet</b>   |                  |            |
| <b>Tree value</b>          |                  |            |
|                            | <b>Pulpwood</b>  |            |
| <b>Number of 5' bolts</b>  |                  |            |
| <b>Volume cubic feet</b>   |                  |            |
| <b>Tree value</b>          |                  |            |
| <b>Should be cut for</b>   |                  |            |
| <b>difference in value</b> |                  |            |
| <b>Score</b>               |                  |            |
| <b>TOTAL</b>               |                  |            |

Sawtimber per M. board feet \$ \_\_\_\_\_ Pulpwood per cord \$ \_\_\_\_\_

| DIAMETER<br>BREAST HIGH<br>(INCHES) | NUMBER OF 16-FOOT LOGS |       |     |       |     |       |     |       |   |
|-------------------------------------|------------------------|-------|-----|-------|-----|-------|-----|-------|---|
|                                     | 1                      | 1 1/2 | 2   | 2 1/2 | 3   | 3 1/2 | 4   | 4 1/2 | 5 |
| 8                                   | 20                     | 27    | 33  | 38    |     |       |     |       |   |
| 10                                  | 38                     | 50    | 61  | 69    | 77  |       |     |       |   |
| 12                                  | 56                     | 77    | 96  | 110   | 124 | 132   | 143 |       |   |
| 14                                  | 82                     | 110   | 138 | 160   | 182 | 196   | 211 |       |   |
| 16                                  | 108                    | 146   | 183 | 214   | 246 | 269   | 292 |       |   |

### Tree Scale for Pulpwood

| Diameter<br>Breast High<br>(Inches) | Number of Five Foot Bolts             |      |      |      |      |      |      |      |      |      |      |      |
|-------------------------------------|---------------------------------------|------|------|------|------|------|------|------|------|------|------|------|
|                                     | 1                                     | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   |
|                                     | Volume in cubic feet (including bark) |      |      |      |      |      |      |      |      |      |      |      |
| 8                                   | 4.09                                  | 5.06 | 6.03 | 6.99 | 7.96 | 8.93 | 9.89 | 10.9 | 11.8 | 12.8 |      |      |
| 10                                  |                                       | 7.66 | 9.17 | 10.7 | 12.2 | 13.7 | 15.2 | 16.7 | 18.3 | 19.8 |      |      |
| 12                                  |                                       |      | 10.7 | 12.9 | 15.1 | 17.3 | 19.5 | 21.7 | 23.9 | 26.1 | 28.3 |      |
| 14                                  |                                       |      |      | 14.3 | 17.3 | 20.3 | 23.3 | 26.4 | 29.4 | 32.4 | 35.5 | 38.5 |
|                                     |                                       |      |      |      |      | 30.3 | 34.2 | 38.2 | 42.2 | 46.2 | 50.2 |      |

# Junior Forestry

## Event III: Determination of Tree Volume

Name \_\_\_\_\_

School \_\_\_\_\_

| Tree No.     | DBH | No. of 16' Logs | Volume Board Feet |
|--------------|-----|-----------------|-------------------|
| 1.           |     |                 |                   |
| 2.           |     |                 |                   |
| 3.           |     |                 |                   |
| 4.           |     |                 |                   |
| 5.           |     |                 |                   |
| <b>TOTAL</b> |     |                 |                   |

### **TREE SCALE IN BOARD FEET**

| DIAMETER<br>BREAST HIGH<br>(INCHES) | NUMBER OF 16-FOOT LOGS |       |      |       |      |       |      |       |      |
|-------------------------------------|------------------------|-------|------|-------|------|-------|------|-------|------|
|                                     | 1                      | 1 1/2 | 2    | 2 1/2 | 3    | 3 1/2 | 4    | 4 1/2 | 5    |
| 8                                   | 20                     | 27    | 33   | 38    |      |       |      |       |      |
| 10                                  | 38                     | 50    | 61   | 69    | 77   |       |      |       |      |
| 12                                  | 56                     | 77    | 96   | 110   | 124  | 132   | 143  |       |      |
| 14                                  | 82                     | 110   | 138  | 160   | 182  | 196   | 211  |       |      |
| 16                                  | 108                    | 146   | 183  | 214   | 246  | 269   | 292  |       |      |
| 18                                  | 140                    | 190   | 240  | 282   | 325  | 356   | 388  |       |      |
| 20                                  | 176                    | 240   | 305  | 360   | 414  | 455   | 496  | 528   | 561  |
| 22                                  | 216                    | 297   | 378  | 446   | 514  | 568   | 621  | 666   | 710  |
| 24                                  | 260                    | 359   | 458  | 543   | 628  | 690   | 753  | 814   | 875  |
| 26                                  | 305                    | 422   | 540  | 641   | 742  | 820   | 899  | 972   | 1046 |
| 28                                  | 357                    | 496   | 635  | 756   | 877  | 969   | 1061 | 1152  | 1242 |
| 30                                  | 413                    | 575   | 737  | 878   | 1020 | 1128  | 1235 | 1346  | 1458 |
| 32                                  | 474                    | 661   | 848  | 1014  | 1181 | 1310  | 1440 | 1562  | 1685 |
| 34                                  | 538                    | 752   | 966  | 1158  | 1349 | 1498  | 1647 | 1790  | 1932 |
| 36                                  | 602                    | 844   | 1087 | 1304  | 1521 | 1690  | 1860 | 2024  | 2189 |
| 38                                  | 674                    | 947   | 1220 | 1470  | 1720 | 1910  | 2101 | 2294  | 2488 |
| 40                                  | 750                    | 1058  | 1365 | 1644  | 1923 | 2142  | 2362 | 2568  | 2775 |

# Junior Forestry

## Event IV: Equipment Identification

Name \_\_\_\_\_

School \_\_\_\_\_

| Tree No.     | Species      | Correct      |
|--------------|--------------|--------------|
| 1.           |              |              |
| 2.           |              |              |
| 3.           |              |              |
| 4.           |              |              |
| 5.           |              |              |
| 6.           |              |              |
| 7.           |              |              |
| 8.           |              |              |
| 9.           |              |              |
| 10.          |              |              |
| 11.          |              |              |
| 12.          |              |              |
| 13.          |              |              |
| 14.          |              |              |
| 15.          |              |              |
| 16.          |              |              |
| 17.          |              |              |
| 18.          |              |              |
| 19.          |              |              |
| 20.          |              |              |
| 21.          |              |              |
| 22.          |              |              |
| 23.          |              |              |
| 24.          |              |              |
| 25.          |              |              |
| <b>TOTAL</b> | Points _____ | $\times 4 =$ |

Abney Level  
 Altimeter  
 Angle Gauge  
 Ascender  
 Automatic Level  
 Axe  
 Back-pack Fire Pump  
 Bark Gauge  
 Bulldozer  
 Cant hook  
 Carabiner  
 Chainsaw  
 Chainsaw Chaps  
 Chipper  
 Climbing Harness  
 Clinometer  
 Combination Tool  
 Cruising Vest  
 Data Recorder  
 Delimber  
 Densitometer  
 Diameter Tape  
 Dot Grid  
 Drip Torch  
 Ear Protection  
 End loader  
 Feller Buncher  
 Felling Wedge  
 Fiberglass Measuring Tape  
 Fire Rake  
 Fire Shelter  
 Fire Weather Kit  
 Fire-Swatter  
 First Aid Kit  
 Flow/Current Meter  
 Foot Ascender  
 Gas Tank  
 GPS Receiver  
 Hand Compass  
 Hand Lens/Field Microscope  
 Harvester  
 Hip Chain  
 Hypo-Hatchet  
 Increment Borer  
 Jacob Staff  
 Log Rule  
 Logger's Tape  
 Lopper  
 Maul  
 Peavy  
 pH Meter  
 Planimeter  
 Plant Press  
 Plastic Flagging  
 Pole Saw  
 Pruning Saw  
 Pulaski Forester Axe  
 Pulley  
 Relaskop  
 Safety Glasses  
 Safety Hard Hat  
 Scale Stick  
 Secchi Disc  
 Skidder  
 Soil Sampler  
 Soil Test Kit  
 Staff Compass  
 Stereoscope  
 Stump Grinder  
 Tally Book  
 Tally Meter  
 Timber Tongs  
 Tree Caliper  
 Tree Climbers  
 Tree Marking Gun  
 Tree Planting Hoe or Bar  
 Tree Skidder  
 Tree Stick  
 Water Sampler  
 Water Test Kit  
 Wedge Prism  
 Yarder

## **Junior Forestry Event V: Map Interpretation**

Name \_\_\_\_\_

School \_\_\_\_\_

| <b>Parcel</b> | <b>Description</b> | <b>Score</b> |
|---------------|--------------------|--------------|
| 1.            |                    |              |
| 2.            |                    |              |
| 3.            |                    |              |
| 4.            |                    |              |
| 5.            |                    |              |
| 6.            |                    |              |
| 7.            |                    |              |
| 8.            |                    |              |
| 9.            |                    |              |
| 10.           |                    |              |

**Total Score**

## Appendix A. AFNR Content Cluster Standards

| Performance Measurement Levels | Event Activities Addressing Measurements   | Related Academic Standards   |
|--------------------------------|--|--|
|                                | <b>ABS.01.01. Performance Indicator: Apply principles of capitalism in the business environment.</b>   | Social Studies: 7b and 7g  |
|                                | <b>ABS.01.01.01.c.</b> Execute supply-and-demand principles in AFNR businesses.  | business management problem/general knowledge exam/team activity/TSI |
|                                | <b>ESS.02.01. Performance Indicator: Interpret laws affecting environmental service systems.</b>   | Science: F4<br>Language Arts: 1 and 8<br>Social Studies: 10c         |
|                                | <b>PST.01.02.01.b.</b> Classify lubricants by SAE viscosity and API service classifications.   | chainsaw practicum/general knowledge exam                            |
|                                | <b>ESS.03.01. Performance Indicator: Apply meteorology principles to environmental service systems.</b>  | Science: D2 and F4<br>Language Arts: 8<br>Social Studies: 3c         |
|                                | <b>PST.03.01.01.a.</b> Identify components and systems of internal combustion engines.   | chainsaw practicum/general knowledge exam                            |
|                                | <b>PST.03.01.02.b.</b> Analyze and troubleshoot internal combustion engines.   | chainsaw practicum/general knowledge exam                            |
|                                | <b>ESS.03.04. Performance Indicator: Apply best management techniques associated with the properties, classifications and functions of wetlands.</b> | Science: C4 and F3<br>Social Studies: 3c                             |
|                                | <b>CS.08.03.01.a.</b> Describe the conditions that cause the need for tool maintenance.  | chainsaw practicum/general knowledge exam                            |
|                                | <b>ESS.06.02. Performance Indicator: Maintain tools, equipment and machinery in safe working order for tasks in environmental service systems.</b>   |  |
|                                | <b>CS.07.01.01.b.</b> Use appropriate personal protective equipment for a given task.  | chainsaw practicum/team event  |

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| <b>NRS.01.01. Performance Indicator: Apply knowledge of natural resource components to the management of natural resource systems.</b>                        |   |                                  | Math: 5a<br>Science: C4 and F3<br>Social Studies: 3h |
|   | <b>NRS.04.03.01.a.</b> Identify harmful and beneficial insects and signs of insect damage to natural resources. | disorders/general knowledge exam |  |
|   | <b>ESS.02.01.01.b.</b> Identify the purposes of laws associated with environmental service systems.             | general knowledge exam           |  |
| <b>NRS.01.02. Performance Indicator: Classify natural resources.</b>  |   |                                  | Science: F3  |
|   | <b>NRS.03.01.02.b.</b> Describe processing of forest products.  | general knowledge exam           |  |
| <b>NRS.02.01. Performance Indicator: Develop a safety plan for work with natural resources.</b>   |   |                                  | Science: F3 and F5<br>Language Arts: 8               |
|   | <b>NRS.04.01.01.b.</b> Describe techniques used to suppress wildfires and manage prescribed                     | general knowledge exam           |  |
| <b>NRS.02.02. Performance Indicator: Demonstrate cartographic skills to aid in developing, implementing and evaluating natural resource management plans.</b> |   |                                  | Math: 4B<br>Science: A3 and F2<br>Social Studies: 3b |
|   | <b>NRS.04.03.01.c.</b> Describe techniques used to manage pests of natural resources.                           | general knowledge exam           |  |
| <b>NRS.02.03. Performance Indicator: Measure and survey natural resource status to obtain planning data.</b>  |   |                                  | Math: 5C<br>Science: A3 and F2<br>Social Studies: 3h |
|   | <b>PS.01.01.01.a.</b> Explain systems used to classify plants.  | general knowledge exam           |  |
| <b>NRS.02.04. Performance Indicator: Demonstrate natural resource enhancement techniques.</b>   |   |                                  | Science: F3<br>Social Studies: 3g                    |
|   | <b>PS.01.02.02.a.</b> Identify the components, the types and the  | general knowledge exam           |  |
| <b>NRS.02.05. Performance Indicator: Interpret laws related to natural resource management and protection.</b>  |   |                                  | Science: F3<br>Language Arts: 7                      |
|   | <b>PS.01.02.03.a.</b> Identify the components and the functions   | general knowledge exam           |  |

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| <b>NRS.02.06. Performance Indicator: Apply ecological concepts and principles to natural resource systems.</b>             |   |  | Science: D2 and F3<br>Social Studies: 3b, 3f and 3h |
|  | <b>PS.01.02.04.a.</b> Discuss leaf morphology and the functions of leaves.  | general knowledge exam                     |   |
|  | <b>PS.01.02.06.b.</b> Identify the major types of fruit.  | general knowledge exam                     |   |
|  | <b>PS.01.03.01.a.</b> Explain the basic process of photosynthesis and its importance to life on Earth.  | general knowledge exam                     |   |
| <b>NRS.03.01. Performance Indicator: Produce, harvest, process and use natural resource products.</b>                      |   |  | Science: F3   |
|  | <b>PS.01.03.01.c.</b> Explain the light-dependent and light-independent reactions that occur during photosynthesis and apply the knowledge to plant management. | general knowledge exam                     |   |
|  | <b>PS.02.01.01.b.</b> Describe plant responses to light color, intensity and duration.  | general knowledge exam                     |   |
| <b>NRS.04.01. Performance Indicator: Manage fires in natural resource systems.</b>   |   |  | Science: F5   |
|  | <b>PS.02.01.02.b.</b> Determine the optimal air, temperature and water conditions for plant growth.   | general knowledge exam                     |   |
| <b>NRS.04.02. Performance Indicator: Diagnose plant and wildlife diseases and follow protocol to prevent their spread.</b> |   |  | Science: F1 and F3<br>Social Studies: 9d            |
|  | <b>PS.03.01.01.a.</b> Explain pollination, cross-pollination and self-pollination of flowering plants.  | general knowledge exam                     |   |
| <b>NRS.04.03. Performance Indicator: Manage insect infestations of natural resources.</b>                                  |   |  | Science: C4 and F3                                  |
|  | <b>PS.03.01.02.a.</b> Demonstrate sowing techniques and provide favorable conditions for seed germination.  | general knowledge exam                     |   |
|  | <b>CS.06.03.01.a.</b> Demonstrate the importance of safety, health and environmental practices in the workplace.  | general knowledge exam/ chainsaw practicum |   |
| <b>PS.01.01. Performance Indicator: Classify agricultural plants according to taxonomy systems.</b>                        |   |  | Science: C3   |
|  | <b>CS.07.02.01.a.</b> Inform others how to avoid placing oneself in hazardous work situations.  | general knowledge exam/ chainsaw practicum | Forestry Career Development Event 12                |

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| <b>PS.01.02. Performance Indicator: Apply knowledge of plant anatomy and the functions of plant structures to activities associated with plant systems.</b> |  |   | Science: B6, C3 and C5 |
|   | <b>PST.02.02.01.a.</b> Identify power unit and equipment controls and instruments, along with their functions.                 | general knowledge exam/ chainsaw practicum/tool ID      |                        |
|   | <b>ESS.03.01.01.b.</b> Differentiate the types of weather systems and weather patterns.  | general knowledge exam/ issues interview                |                        |
|   | <b>ESS.03.04.01.a.</b> Describe the functions of wetlands and differentiate types of wetlands.                                 | general knowledge exam/ issues interview                |                        |
|   | <b>NRS.02.05.01.b.</b> Identify the purposes of laws associated with natural resource systems.                                 | general knowledge exam/ issues interview                |                        |
| <b>PS.01.03. Performance Indicator: Apply knowledge of plant physiology and energy conversion to plant systems.</b>   |  |   | Science: B6 and C5     |
|   | <b>NRS.02.06.02.a.</b> Describe properties of watersheds and identify the boundaries of local watersheds.                      | general knowledge exam/ issues interview                |                        |
|   | <b>NRS.02.06.07.b.</b> Discuss factors that influence the establishment and spread of invasive species.                        | general knowledge exam/ issues interview                |                        |
| <b>PS.02.01. Performance Indicator: Determine the influence of environmental factors on plant growth.</b>   |  |   | Science: C6            |
|   | <b>ESS.03.01.02.a.</b> Explain how meteorological conditions influence air quality.  | general knowledge exam/ issues interview/tree disorders |                        |
|   | <b>NRS.02.03.01.a.</b> Describe the value of resource inventories and population studies.                                      | general knowledge exam/ team event                      |                        |
| <b>PS.03.01. Performance Indicator: Demonstrate plant propagation techniques.</b>   |  |   | Science: C2            |
|   | <b>CS.07.04.01.c.</b> Apply general workplace safety precautions/ procedures.  | general knowledge exam/ team event                      |                        |
|   | <b>CS.02.03.01.a.</b> Explore various career interests/options.  | issues interview  |                        |
| <b>PS.03.05. Performance Indicator: Harvest, handle and store crops.</b>  |  |   | Science: F5            |
|   | <b>CS.03.01.01.b.</b> Select the appropriate form of technical and business writing or communication for a specific situation. | issues interview  |                        |

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| <b>PST.01.02. Performance Indicator: Apply physical science</b>   |   |  | Science: B4                             |
|   | <b>NRS.01.01.01.c.</b> Research and debate one or more current issues related to the conservation or preservation of natural re-                  | issues interview/general knowledge exam                    |   |
| <b>PST.02.02. Performance Indicator: Operate, service and diag-</b>   |   |  | Science: E2                             |
|   | <b>NRS.02.02.01.a.</b> Demonstrate how to use maps to identify directions and features, calculate actual distance and determine the elevations of | mapping practicum/general knowledge exam/compass practicum |   |
| <b>PST.03.01. Performance Indicator: Troubleshoot and repair internal combustion engines.</b>                               |   |  | Science: A1 and A4<br>Language Arts: 3  |
|   | <b>NRS.02.01.01.b.</b> Demonstrate safety practices when working  | team event   |   |
|   | <b>ESS.06.02.01.a.</b> Demonstrate proper use and maintenance of  | team event/chainsaw practicum                              |   |
| <b>CS.02.03. Performance Indicator: Professional Growth: Develop awareness and apply skills necessary for achieving ca-</b> |   |  | Language Arts: 12<br>Social Studies: 4a |
|   | <b>NRS.02.04.02.c.</b> Formulate a timber stand improvement plan  | team event/TSI   |   |
| <b>CS.03.01. Performance Indicator: Communication: Demonstrate oral, written and verbal skills.</b>                         |   |  | Language Arts: 4, 5 and 12              |
|   | <b>CS.08.01.02.b.</b> Demonstrate appropriate operation, storage and maintenance techniques   | timber cruising/team event                                 |   |
| <b>CS.06.03 Performance Indicator: Provide health, safety and environmental operating guidelines.</b>                       |   |  | Science: F4 and F5<br>Language Arts: 4  |
|   | <b>NRS.01.02.01.c.</b> Conduct a field inventory of trees and other woody plants, and record  | Timber cruising/TSI/team event                             |   |
| <b>CS.07.01. Performance Indicator: Apply safety/health prac-</b>   |   |  | Science: F1 and F5                      |
|   | <b>NRS.02.06.08.b.</b> Describe the impact of pollution on natural  | Tree disorders/general knowledge exam                      |   |

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| <b>CS.07.02. Performance Indicator: Demonstrate recognized first aid knowledge and procedures to show how they are</b> |   |  | Science: F5 |
|  | <b>NRS.04.02.01.c.</b> Explain management techniques used to reduce infection and spread of plant diseases in natural resources.        | Tree disorders/general knowledge exam            |             |
| <b>CS.07.04. Performance Indicator: Assess workplace safety.</b>   |   |  | Science: F5 |
|  | <b>PS.03.05.01.b.</b> Assess the stage of growth to determine crop maturity or salability and demonstrate proper harvesting techniques. | TSI  |             |
| <b>CS.08.01. Performance Indicator: Evaluate and select the ap-</b>  |   |  |             |
|  | <b>NRS.03.01.01.b.</b> Determine when to harvest forest products.   | TSI  |             |
|  | <b>NRS.01.01.02.c.</b> Conduct a field study of an ecosystem, and record and document observations of species interactions.             | TSI/team event                                   |             |
| <b>CS.08.03. Performance Indicator: Maintain tools for efficient</b>   |   |  |             |
|  | <b>CS.08.01.01.c.</b> Use tools and equipment appropriately to  | TSI/timber cruising/team event/compass practicum |             |

## Appendix B: Related Academic Standards

National academic standards for mathematics, science, English language arts and social studies related to this event are reported below. The statements are based on information in reports of the respective associations/organizations in the academic areas. Some adjustment of numbering was done to facilitate the process of alignment with the standards that have been developed in the pathways of the Agriculture, Food and Natural Resources (AFNR) Career Cluster.

The approach was to determine the presence of alignment between the content standards, expectations or thematic strands of the four academic areas and the performance indicators of the AFNR Standards. Supporting statements have been included to clarify content of the respective content standards, expectations or thematic strands. The statements were initially developed independently by the respective organizations and, therefore, are not parallel in wording and presentation. Occasionally minor editing was done to adjust the background or stem of a statement but not the statement itself.

### Mathematics

4. Standard and Expectations: Measurement
  - 4B. Apply appropriate techniques, tools and formulas to determine measurements.
5. Standard and Expectations: Data Analysis and Probability
  - 5A. Formulate questions that can be addressed with data and collect, organize and display relevant data to answer them.
  - 5C. Develop and evaluate inferences and predictions that are based on data.

### Science

- A. Content Standard: Science as an Inquiry
  - A1. Identify questions and concepts that guide scientific investigation.
  - A3. Use technology and mathematics to improve investigations and communications.
  - A4. Formulate and revise scientific explanations and models using logic and evidence.
- B. Content Standard: Physical Science
  - B4. Motions and forces.
  - B6. Interactions of energy and matter.
- C. Content Standard: Life Science
  - C2. Molecular basis of heredity.
  - C3. Biological evolution.
  - C4. Interdependence of organisms.
  - C5. Matter, energy and organization in living systems.
  - C6. Behavior of organisms.
- D. Content Standard: Earth and Space Science
  - D2. Geochemical cycles.
- E. Content Standard: Science and Technology
  - E2. Understanding about science and technology.

**F. Content Standard: Science in Personal and Social Perspectives**

- F1. Personal and community health.
- F2. Population growth.
- F3. Natural resources.
- F4. Environmental quality.
- F5. Natural and human-induced hazards.

**English Language Arts**

- 1. Students read a wide range of print and non-print texts to build an understanding of texts, of themselves and of the cultures of the United States and the world; to acquire new information; to respond to the needs and demands of society and the workplace and for personal fulfillment. Among these texts are fiction and nonfiction, classic and contemporary works.
- 3. Students apply a wide range of strategies to comprehend, interpret, evaluate and appreciate texts. They draw on their prior experience, their interactions with other readers and writers, their knowledge of word meaning and of other texts, their word identification strategies and their understanding of textual features (e.g., sound-letter correspondence, sentence structure, context, graphics).
- 4. Students adjust their use of spoken, written and visual language (e.g., conventions, style, vocabulary) to communicate effectively with a variety of audiences and for different purposes.
- 5. Students employ a wide range of strategies as they write and use different writing process elements appropriately to communicate with different audiences for a variety of purposes.
- 7. Students conduct research on issues and interests by generating ideas and questions, and by posing problems. They gather, evaluate and synthesize data from a variety of sources (e.g., print and non-print texts, artifacts, people) to communicate their discoveries in ways that support their purpose and audience.
- 8. Students use a variety of technological and information resources (e.g., libraries, databases, computer networks, video) to gather and synthesize information and to create and communicate knowledge.
- 12. Students use spoken, written and visual language to accomplish their own purposes (e.g., for learning, enjoyment, persuasion and the exchange of information).

**Social Studies**

- 3. Thematic Strand: People, Places and Environments
  - 3b. create, interpret, use and synthesize information from various representations of the earth, such as maps, globes and photographs;
  - 3c. use appropriate resources, data sources and geographic tools such as aerial photographs, satellite images, geographic information systems (GIS), map projects, and cartography to generate, manipulate and interpret information such as atlases, data bases, grid systems, charts, graphs and maps.
  - 3f. use knowledge of physical system changes such as seasons, climate and weather, and the water cycle to explain geographic phenomena;
  - 3g. describe and compare how people create places that reflect culture, human needs, government policy and current values and ideals as they design and

build specialized buildings, neighborhoods, shopping centers, urban centers, industrial parks and the like;

3h. examine, interpret and analyze physical and cultural patterns and their interactions, such as land use, settlement patterns, cultural transmission of customs and ideas and ecosystem changes;

3k. propose, compare and evaluate alternative policies for the use of land and other resources in communities, regions, nations and the world.

4. Thematic Strand: Individual Development and Identity

4a. articulate personal connections to time, place and social/cultural systems;

6. Thematic Strand: Power, Authority and Governance

6c. analyze and explain ideas and mechanisms to meet needs and wants of citizens, regulate territory, manage conflict, establish order and security and balance competing conceptions of a just society;

7. Thematic Strand: Production, Distribution and Consumption

7b. analyze the role that supply and demand, prices, incentives and profits play in determining what is produced and distributed in a competitive market system;

7g. compare basic economic systems according to how rules and procedures deal with demand, supply, prices, the role of government, banks, labor and labor unions, savings and investments and capital;

9. Thematic Strand: Global Connections

9d. analyze the causes, consequences and possible solutions to persistent, contemporary and emerging global issues, such as health, security, resource allocation, economic development and environmental quality;

10. Thematic Strand: Civic Ideals and Practices

10c. locate, access, analyze, organize, synthesize, evaluate and apply information about selected public issues—identifying, describing and evaluating multiple points of view;